

# MEMBERSHIP APPLICATION FORM

Please submit our name to the:

**\*Eastern / London / Midland / Northern / Western / Irish / International**  
Section for election as a **Full Member** of the BFBi

*If elected I/We undertake to abide by the Rules and Bylaws and Code of Conduct YES/NO*  
*(please delete as applicable)*

**PURCHASE ORDER NO.** \_\_\_\_\_

Company \_\_\_\_\_

Company Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Post Code \_\_\_\_\_

Tele No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Email Address \_\_\_\_\_

Web site \_\_\_\_\_

VAT Number \_\_\_\_\_

Brief Description of Business \_\_\_\_\_

\_\_\_\_\_

No. of Years Trading \_\_\_\_\_ No. of Employees \_\_\_\_\_

Please state if a member of a group of companies and if so,  
the name of the Parent Group or Company \_\_\_\_\_

\_\_\_\_\_

Name of Proposed Representative for the Association

\_\_\_\_\_

Job Title \_\_\_\_\_

Mailing Address if different to above \_\_\_\_\_

\_\_\_\_\_

Contact Tele \_\_\_\_\_ Mobile \_\_\_\_\_

Signature \_\_\_\_\_ Job Title \_\_\_\_\_

Print Name \_\_\_\_\_ Date \_\_\_\_\_

The Annual Subscription is **£580.00 + VAT.**

Office use:- M  M+RF  Commencement Date  /  /



## BFBi

**Brewing, Food &  
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Suppliers  
Association**

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**National  
Chairman  
Ms M Abbott**

**Chief Executive  
Ruth Evans MBE**